

State of South Dakota



RECEIVED

Candidate's or Committee's Report of Receipts and Expenditures

DEC 30 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Thomas J. BrunnerComplete Mailing Address 18769 Quin Rd. Nisland, SD 57762Name of Person Making Report Quin Brunner Daytime Phone Number 605 257-2332If you are a candidate, what office are you seeking? SD. House of Rep. Dist 29

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post General report of receipts and Exp.For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-04*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Quin Brunner (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 12-28-04
Quin Brunner
 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

For the reporting period ending 12-31-04

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

*\$

[illegible]

#3

\$ 300⁰⁰

Thomas J. Brunner

12-31-04

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total:	

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Interest on Account	1.40
Total:	1.40

Name of Candidate or Committee: Thomas J. BrunnerFor the reporting period ending: 12-31-04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 26⁹³

2. Receipts

Schedule A - Direct Contributions \$ 360⁰⁰

Schedule B - Fund-Raising Events \$ _____

Schedule C - In Kind Contributions \$ _____

Schedule D - Other Income \$ 1.40Total of all Receipts \$ 301.40

3. Total Monetary Receipts (A+B+D)

\$ 301⁴⁰

4. Candidate's Personal Contribution to Own Campaign

\$ _____

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ _____

6. Monetary Loans Repaid During Reporting Period

\$ _____

7. Expenditures - Schedule E

\$ 1⁰⁰

8. Unpaid Obligations - Schedule F

\$ 583⁰⁰

9. Amount on hand at the close of this reporting period. *

\$ 327³³

This should equal lines (1+3+4+5) - (6+7)

Corporation Political Action Committee

September 1994

Dear C

Members of the Hills Corporation Political Action Committee, we would like to thank you for your contribution. We appreciate your support in the South Dakota House of Representatives.

So, we are pleased to have you as one of our retail electricity, gas, and communications customers. Our wish is to provide the best service to all gas and oil customers. In all that we do, our view is to provide a solid energy policy at the state and federal levels will be our goal for the future.

Re: November 2, and look forward to working with you as our leadership.

Thirstrup

Fred Carl

Randy Foudray

Randy Foudray

David Rhodes

David Rhodes

Vern Schild

Vern Schild

Marlena Parr,

Political Committee • PO Box 1400, Rapid City, SD 57709

